

**INTERMEDIATE EXAMINATION-2025
(ANNUAL)**प्रश्न पुस्तिका सेट कोड
Question Booklet
Set Code**I****ENGLISH
(COMPULSORY)
I.Sc. & I.Com.**कुल प्रश्न : $100 + 7 = 107$ **Total Questions : $100 + 7 = 107$**

(समय : 3 घंटे 15 मिनट)

[Time : 3 Hours 15 Minutes]

कुल मुद्रित पृष्ठ : 32

Total Printed Pages : 32

(पूर्णांक : 100)

[Full Marks : 100]

Instructions to the candidate :

1. **Candidate must enter his / her Question Booklet Serial No. (10 Digits) in the OMR Answer Sheet.**
2. *Candidates are required to give their answers in their own words as far as practicable.*
3. *Figures in the right hand margin indicate full marks.*
4. *An extra time of 15 minutes has been allotted for the candidates to read the questions carefully.*
5. *This question booklet is divided into two sections — **Section-A** and **Section-B**.*

6. In Section-A, there are 100 objective type questions, out of which any 50 questions are to be answered. If more than 50 questions are answered, then only first 50 will be evaluated. Each question carries 1 mark. For answering these darken the circle with blue / black ball pen against the correct option on OMR Answer Sheet provided to you. Do not use whitener / liquid / blade / nail etc. on OMR Answer Sheet, otherwise the result will be treated as invalid.
7. In Section - B, there are 7 Descriptive Type Questions. While answering the questions, candidates should adhere to the word limit as far as practicable.
8. Use of any electronic appliances is strictly prohibited.

बिहार बोर्ड के नए और पुराने ऑफिसियल
क्वेश्चन पेपर, मॉडल पेपर, आंसर-की,
पाठ्यक्रम, नोट्स, मॉक टेस्ट, सेंट-अप और
प्राैक्टिकल परीक्षा प्रश्न पत्र आदि के लिए...

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अभी विजिट करें..

SECTION - A**(Objective Type Questions)**

Question Nos. 1 to 100 have *four* options out of which only one is correct. You have to mark your selected option on the OMR Sheet. Out of 100 questions you have to attempt only 50 questions.

$$50 \times 1 = 50$$

1. Do you think we will be unhappy ?

(Choose the correct option)

- (A) ever ~~(B)~~ forever
(C) never (D) not

2. I have nothing to say.

(Choose the correct option)

- (A) further (B) neither
(C) farther (D) either

3. London is the city in England.

(Choose the correct option)

- (A) larger ~~(B)~~ largest
(C) more large (D) large

4. I am not ill, but I am tired.

(Choose the correct option)

- (A) a little (B) a few
(C) some (D) few

5. Are they not cheating us ?

(Choose the correct passive voice)

- (A) Are we not being cheated ?
(B) Are we being not cheated ?
(C) Are not we being cheated ?
(D) Are we being cheated ?

6. He said, "I am going to college just now."

(Choose the correct indirect narration)

- (A) He said that he was going to college just now.
(B) He asked that he was going to college just then.
(C) He said that he was going to college just then.
(D) He asked that he was going to college just now.

7. Have you Amrita ?

(Choose the correct option)

- (A) see (B) saw
(C) seeing (D) seen

8. She know the answer.

(Choose the correct option)

- (A) have (B) ought
(C) might (D) did

9. The house caught fire. All the books were burnt.

(Choose the correct option)

- (A) As the house caught fire and all the books were burnt
(B) The house having caught fire, all the books were burnt
(C) All the books were burnt, the house caught fire
(D) As the books burnt, the house caught fire

10. Chose the correctly spelt word :

- (A) Genuine (B) Genune
(C) Gennuine (D) Gennune

11. Veena had written a letter.

(Choose the correct passive sentence)

(A) A letter had been written by Veena

(B) A letter is wrote by Veena

☒ (C) A letter was written by Veena

(D) Write a letter by Veena

12. He is wiser than you.

(Choose the correct negative sentence)

☒ (A) He is not wise than you

(B) He is not the wisest man

(C) You are not so wise as he

(D) You are not wiser than you

13. The examination will begin Monday.

(Choose the correct option)

(A) from

(B) at

(C) in

(D) on

14. I sing

(Choose the correct option)

~~(A)~~ badly

(B) lately

(C) largely

(D) orderly

15. Choose the correct sentence :

(A) Neither of the girls solves its task

(B) Neither of the girls solves her task

(C) Neither of the girls solves their task

(D) Neither of the girls solve her tasks

16. A variety of music available here.

(Choose the correct option)

(A) is

(B) are

(C) has

(D) have

17. I have lived in this town childhood.

(Choose the correct option)

(A) in

(B) for

(C) at

~~(D)~~ since

18. Choose the correct spelling :

- (A) Terrorism (B) Turrism
(C) Taerorism (D) Tearism

19. The antonym of 'Admit' is

(Choose the correct option)

- (A) Confess (B) Accept
(C) Deny (D) Comply

20. The synonym of 'Strategy' is

(Choose the correct option)

- (A) Fame (B) Criminal
(C) Plan (D) Invasion

21. The antonym of 'Common' is

(Choose the correct option)

- (A) Ordinary (B) Rare
(C) Natural (D) Beautiful

22. The synonym of 'Justify' is

(Choose the correct option)

(A) Attack

~~(B) Explain~~

(C) React

(D) Erase

23. The antonym of 'Duplicate' is

(Choose the correct option)

(A) Copy

(B) Clone

~~(C) Original~~

(D) Photostat

24. He is a straightforward man and keeps flatterers

(Choose the correct option)

(A) at any rate

(B) at arm's length

(C) all the rage

(D) all told

25. He is the of the two brothers.

(Choose the correct option)

~~(A) younger~~

(B) more young

(C) young

(D) youngest

26. The cake tasted sweet that I couldn't finish it.

(Choose the correct option)

(A) so (B) very

(C) such (D) too

27. The teacher said, "Is anyone there ?"

(Choose the correct indirect speech)

(A) The teacher asked if anyone was there

(B) The teacher will ask if anyone was there

(C) The teacher had said if anyone was there

(D) The teacher will say if anyone was there

28. We be punctual.

(Choose the correct option)

(A) ought

(B) might

(C) may

(D) must

29. Is Hindi spoken by them ?

(Choose the correct active voice)

- ☒ (A) Do they speak Hindi ?
- (B) Speak Hindi will they ?
- (C) Should they speak Hindi ?
- (D) Hindi must they speak ?

30. Smita is rich. Smita is a miser.

(Choose the correct combination)

- (A) Smita is rich, still she is not a miser
- ☒ (B) Smita is rich, still she is a miser
- (C) Smita is not rich, still she is a miser
- (D) Smita is rich, still she was a miser

31. Shyam teaches Mathematics English.

(Choose the correct option)

- (A) across
- (B) besides
- (C) beside
- (D) over

I

32. You take it very easy, ?

(Choose the correct option)

- (A) didn't you (B) mustn't you
(C) won't you ~~(D) don't you~~

33. I am going to ,

(Choose the correct option)

- (A) cutting my hair (B) hair cut
(C) have my hair cut (D) cut my hair up

34. Choose the correct spelling :

- (A) Suced (B) Sicued
~~(C) Succeed~~ (D) Suceud

35. He speaks French nor English.

(Choose the correct option)

- (A) either (B) and
(C) or ~~(D) neither~~

36. The synonym of 'Genuine' is

(Choose the correct option)

- (A) Pleasant ~~(B)~~ Angry
(C) Graceful (D) Real

37. We arrived on fourth of July.

(Choose the correct option)

- (A) a (B) the
(C) an (D) none

38. The ladder leaned the wall.

(Choose the correct option)

- ~~(A)~~ against (B) for
(C) at (D) in

39. Choose the correct spelling :

- (A) Exploiete (B) Expluit
~~(C)~~ Exploit (D) Expleat

40. I swim across the river.

(Choose the correct option)

- ~~(A)~~ can (B) dare
(C) need (D) may have

I

41. they played well, they could not win.

(Choose the correct option)

(A) Though

(B) Even though

(C) Even if

(D) May though

42. I always the poor.

(Choose the correct option)

(A) help

(B) helped

(C) helping

(D) has helping

43. Her employer always finds fault her.

(Choose the correct option)

(A) by

(B) in

(C) with

(D) to

44. Let us have drink now.

(Choose the correct option)

(A) a

(B) the

(C) an

(D) any

45. My friend and I our homework everyday.

(Choose the correct option)

~~(A)~~ do

(B) does

(C) have

(D) has done

46. The cat is hiding the bed.

(Choose the correct option)

(A) in

~~(B)~~ under

(C) on

(D) between

47. of my friends are coming to the party.

(Choose the correct option)

(A) The number

(B) Much

~~(C)~~ Most

(D) Mere

48. I can't believe my purse at home.

(Choose the correct option)

(A) I forget

(B) I have forget

(C) I forgotten

(D) I forgot

49. He declared his

(Choose the correct option)

☒ (A) innocence

(B) innocently

(C) innocent

(D) by innocent

50. They were surprised hear him sing.

(Choose the correct option)

(A) by

(B) to

(C) at

(D) of

51. He has properly the rules and regulations.

(Choose the correct option)

(A) understand

(B) to understand

☒ (C) understood

(D) understanding

52. a borrower nor a lender be.

(Choose the correct option)

(A) Either

(B) Nor

☒ (C) Neither

(D) Or

53. India is progressing

(Choose the correct option)

- (A) by leaps and bounds (B) by fits and starts
(C) by body and soul (D) by hook or by crook

54. I want to take classes this year.

(Choose the correct option)

- (A) less (B) little
(C) fewer (D) any

55. Have some more tea, ?

(Choose the correct option)

- (A) won't you (B) must you
(C) can you (D) should you

56. The rise and fall of the tide due to lunar influence.

(Choose the correct option)

- (A) are (B) is
(C) were (D) have

57. The children locked up in the cupboard.

(Choose the correct option)

- (A) their (B) himself
(C) them ~~(D) themselves~~

58. The synonym of 'Concealed' is

(Choose the correct option)

- (A) Covered (B) Sealed
(C) Closed (D) Hidden

59. The antonym of 'Urban' is

(Choose the correct option)

- (A) Rustic ~~(B) Rural~~
(C) Civil (D) Foreign

60. 'To make both ends meet' means

(Choose the correct option)

- (A) to buy costly articles (B) to live within one's income
(C) live a luxurious life (D) to please all people

Instruction : Questions from **61** to **100** are based on the prescribed texts.

61. In England Printing Press was invented in
- (A) 1475 (B) 1477
- (C) 1476 (D) 1478
62. Who wrote 'Mac Flecknoe' ?
- (A) John Dryden (B) Lord Byron
- (C) Alexander Pope (D) John Keats
63. About Christianity began to spread in England.
- (A) AD 400 (B) AD 600
- (C) AD 500 (D) AD 700
64. Who is known as 'The Nightingale of India' ?
- (A) Toru Dutt (B) Anita Desai
- (C) Kamala Das (D) Sarojini Naidu

65. Gandhiji completely dominated Indian politics
- (A) from 1915 till 1948
 - (B) from 1917 till 1947
 - (C) from 1920 till 1950
 - (D) from 1930 till 1952
66. Nanukaka went to the Auto Dealers.
- (A) Sikka
 - (B) Alankar
 - (C) Rikka
 - (D) Kia
67. got the Nobel Prize in literature in 1950.
- (A) Mahatma Gandhi
 - (B) Dr. Zakir Hussain
 - (C) H. E. Bates
 - (D) Bertrand Russell
68. is the chief source of revenue of a newspaper.
- (A) Companies
 - (B) Donation
 - (C) Advertisement
 - (D) Government
69. Lomov is a man of temperament.
- (A) happy
 - (B) negative
 - (C) sad
 - (D) nervous

20

- (A) nice

~~(B)~~ cruel

- (C) acceptable

(D) comfortable

71.

- ### (A) Human Fertility

(B) The Change

- ### (C) Sex and Destiny

(D) The Female Eunuch

72.

- (A) hunting

(B) cooking

- (C) writing

(D) taming

73.

- (A) The Hidden Paw

- ### (B) The Naughty Paw

- (C) The Mysterious Paw

- ### (D) The Exposed Paw

74.

- (A) Parsis

(B) Sikhs

- (C) Hindus

(D) Christians

75. A is mentioned in the poem 'Snake'.
- (A) Peepal Tree (B) Mango Tree
- (C) ~~Banyan Tree~~ (D) Carob Tree
76. spent her childhood days with her grandmother.
- (A) Indira Gandhi (B) Mamta Kalia
- (C) ~~Kamala Das~~ (D) Mahadevi Verma
77. The food in Indian villages was served on leaves.
- (A) ~~banana~~ (B) ~~banyan~~
- (C) papaya (D) mango
78. Choobookov is a
- (A) teacher (B) ~~landowner~~
- (C) ~~doctor~~ (D) farmer
79. wants to gladly accept death.
- (A) John Keats (B) John Donne
- (C) Walt Whitman (D) T. S. Eliot

80. 'Leaves of Grass' was published in

- (A) 1892 (B) 1855
(C) 1860 (D) 1872

81. 'Nature without check with original'

- (A) human beings (B) birds
(C) energy (D) spear

82. Autumn starts with the departure of season.

- (A) spring (B) winter
(C) rainy (D) summer

83. wrote a number of children-poems.

- (A) T. S. Eliot (B) W. B. Yeats
(C) D. H. Lawrence (D) Walter de la Mare

84. 'A pulse in the eternal mind' is from

- (A) Snake (B) Song of Myself
(C) Ode to Autumn (D) The Soldier

85. Nanukaka managed to travel in 2nd class on a ticket.
- (A) 1st class (B) General class
(C) 3rd class (D) Sleeper class
86. Dr. Radhakrishnan never lost his faith in
- (A) essential wealth
(B) essential knowledge
(C) essential humanity of man
(D) essential experience
87. The curio-dealer sold the gourd to a wealthy
- (A) teacher (B) farmer
(C) collector (D) doctor
88. Which language is the second language of India ?
- (A) English (B) Hindi
(C) Sanskrit (D) Bhojpuri
89. Who became the President of India in 1967 ?
- (A) Dr. S. Radhakrishnan
(B) Dr. Rajendra Prasad
(C) Dr. Zakir Hussain
(D) Dr. A.P.J. Abdul Kalam

90. Who was one of the greatest orators in American history ?

- (A) H. E. Bates (B) Johnson
(C) Martin Luther King, Jr. (D) Walt Whitman

91. is told by an aunt.

- (A) Jupthoka (B) Rupthoka
(C) Supthoka (D) Tupthoka

92. H. E. Bates belonged to

- (A) Austria (B) Germany
(C) France (D) Britain

93. The English language is much younger than

- (A) Latin (B) Persian
(C) Greek (D) All of these

94. T. S. Eliot is a poet.

- (A) 20th Century (B) 17th Century
(C) 18th Century (D) 16th Century

95. Old English Period covers
- (A) AD 449 — AD 1066 (B) AD 1100 — AD 1149
- (C) AD 1067 — AD 1099 (D) AD 1150 — AD 1500
96. Who wrote 'Endymion' and 'Hyperion' ?
- (A) William Wordsworth (B) P. B. Shelley
- (C) John Keats (D) S. T. Coleridge
97. The name 'Augustan' was given to Century.
- (A) 17th (B) 18th
- (C) 19th (D) 20th
98. Chaucer, Langland and Wycliffe are important writers of
- (A) Old English Period (B) Modern English Period
- (C) Middle English Period (D) Post-Modern English Period
99. A snake appeared on a trough of the to sip water.
- (A) teacher (B) lawyer
- (C) poet (D) doctor
100. Who was born in the U.S.A. but eventually settled in England ?
- (A) T. S. Eliot (B) John Donne
- (C) Walt Whitman (D) John Keats

SECTION - B**(Descriptive Type Questions)**

1. Write an essay on any one of the following in about 150-200 words :

1 × 8 = 8

- a) Clean India Movement
- b) Climate Change
- c) Social Justice
- d) Education for Everyone
- e) Bihar of your Dreams

2. Explain any one of the following :

1 × 4 = 4

- a) I have a dream that my four children will one day live in a nation where they will not be judged by the colour of their skin but by the content of their character.
- b) Justice was tolerably fair. The ordinary rule was to avoid courts.
- c) You two'd better hurry up and get married — Have me in peace.
- d) I went to India to see and listen to two groups of people, the young intellectuals in the cities and the peasants in the villages.

3. Explain any one of the following :

1 × 4 = 4

- a) The voice of my education said to me
He must be killed

I

- b) Can you, that I lived in such a house and
Was proud, and loved
- c) There shall be
In that rich earth a richer dust concealed ;
A dust whom England bore, shaped, made aware
- d) Nurses to the graves are gone,
And the prams go rolling on.

4. Write a letter to your sister congratulating her on her success in the NEET. 5

OR

Write an application to the Principal asking him / her for leave to attend a workshop on Yoga.

5. Answer any *five* of the following in about 40-50 words each :

5 × 2 = 10

- a) What, according to Gandhiji, is the 'sheet anchor of our hope' ?
- b) What is the business of education ?
- c) What are the 'trials and tribulations' that Martin Luther King, Jr. talks about ?
- d) What do free people take for granted ?
- e) Who are the 'whispering neighbours' ?
- f) What does the speaker, in 'Song of Myself', observe in summer ?
- g) How did the snake drink water ?
- h) In what sense does the fire forget its dead ?
- i) Write a note on the development of Indian poetry in English.
- j) Who were known as the University Wits ?

6. Answer any *three* of the following in about 100-120 words :

3 × 5 = 15

- a) Write the summary of any *one* of the following poems :
- i) My Grandmother's House
 - ii) Ode to Autumn
 - iii) Snake.
- b) Write the summary of any *one* of the following prose-pieces :
- i) The Artist
 - ii) How Free is the Press
 - iii) Indian Civilization and Culture.
- c) Write a note on the dialects of Middle English.

OR

Write a note on English as a second language of India.

OR

Write a note on American English.

- d) Match the names of the poems given in **List-A** with their poets in **List-B** :

List-A

- i) An Epitaph
- ii) Snake
- iii) Song of Myself
- iv) Now the Leaves are Falling Fast
- v) Fire-Hymn

List-B

- a) W. H. Auden
- b) Walter de la Mare
- c) D. H. Lawrence
- d) K. N. Daruwalla
- e) Walt Whitman

e) Translate any *five* into English :

- i) आपकी घड़ी में कितना बजा है ?
 - ii) मुझे सफलता में विश्वास है ।
 - iii) हमेशा अपने बड़ों का आदर करो ।
 - iv) डॉ० राजेन्द्र प्रसाद भारत के प्रथम राष्ट्रपति थे ।
 - v) गोपाल बहुत अच्छा विद्यार्थी है ।
 - vi) मैं फैसला कर चुकी हूँ ।
 - vii) मेरा भाई बहुत नटखट है ।
 - viii) हमें पेड़ लगाना चाहिए ।
- f) Match the names of the prose-pieces in **List-A** with their authors in **List-B** :

List-A

List-B

- | | |
|-----------------------------------|----------------------------|
| i) How Free is the Press | a) Martin Luther King, Jr. |
| ii) Bharat is My Home | b) Bertrand Russell |
| iii) The Artist | c) Dr. Zakir Hussain |
| iv) I Have a Dream | d) Dorothy L. Sayers |
| v) Ideas That Have Helped Mankind | e) Shiga Naoya |

- 7 Read the passage carefully and answer the questions that follow :

$$4 \times 1 = 4$$

The smile is the best tonic for our mind and body. It takes thirteen muscles to smile, but forty-three to be angry. To be cheerful, we have to create positive thoughts. On the other hand, if we constantly think about negative things, we feel unhappy. So the best way to avoid a negative idea is to replace it with a positive one. When we are relaxed and in bed, we should practise putting some cheerful thoughts.

Questions :

- What is the best tonic for our mind and body ?
- What should we practise when we are relaxed in bed ?
- What should we do to be cheerful ?
- What happens when we constantly think about negative things ?

OR

Write a précis of the following passage and give a suitable title : 4

The character of good men is like that of trees. They live for others and do not lose their qualities even in losing their lives. They always follow the right path. Praise is immaterial to them. To live for one's own sake is to lead the life of beasts. Only those who lay down their lives for others will live forever in a world of bliss.

बिहार बोर्ड के नए और पुराने ऑफिसियल
क्वेश्चन पेपर, मॉडल पेपर, आंसर-की,
पाठ्यक्रम, नोट्स, मॉक टेस्ट, सेंट-अप और
प्रैक्टिकल परीक्षा प्रश्न पत्र आदि के लिए...

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